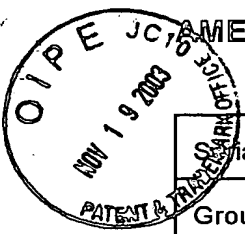


2621/B



AMENDMENT TRANSMITTAL LETTER

Attorney Docket No.: D/99421

XERZ 2 00330

Serial No.: 09/652,291	Filing Date: August 31, 2000	Examiner: Tom Y. Lu
Group Art Unit: 2621	Invention: SHOW-THROUGH WATERMARKING OF DUPLEX PRINTED DOCUMENTS	

To the Commissioner for Patents:

Transmitted herewith is an Amendment in the above-identified application. The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	Claims remaining after amendment		Highest Number Previously Paid For	No. of Extra Claims Present	Rate	Additional Rate
Total Claims	18	Minus	20	0	X 18	\$ .00
Indep. Claims	4	Minus	4	0	X 86	\$ .00

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Technology Center 2600

- ☐ No additional fee is required.
- ☐ A check in the amount of \$ \_\_\_\_\_ is attached.
- ☐ Charge \$ \_\_\_\_ to Deposit Account No. 24-0037.
- ☒ Applicants hereby petition the Commissioner under 37 C.F.R. § 1.136(a) and request a **One-month extension of time** to respond to the outstanding Office Action. Enclosed is a check in the amount of \$110.00 to cover the applicable extension of time fees.
- ☒ Applicants request any extensions of time that may be necessary and authorize the required fees be charged to Deposit Account No. 24-0037.
- ☒ Please charge any additional fees or credit overpayment to Deposit Account No. 24-0037.

Respectfully submitted,  
FAY, SHARPE, FAGAN,  
MINNICH & MCKEE, LLP

Patrick R. Roche, Reg. No. 29,580  
1100 Superior Avenue, 7<sup>th</sup> Floor  
Cleveland, Ohio 44114-2579  
(216) 861-5582

Date: November 17, 2003

CERTIFICATE OF MAILING

Under 37 C.F.R. § 1.8, I certify that this Amendment Transmittal Letter and accompanying document(s) are being ☒ or ☐ deposited with the United States Postal Service as First Class mail, addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Date

November 17, 2003

N:\XERZ\200330\US\KAN0351A.doc

Signature

Printed Name

Kathleen A. Nimrichter